

FILED
MAY 1 3 1956
BOOK 1027 PAGE 279

THE STATE OF SOUTH CAROLINA
COUNTY OF Greenville

To All Whom These Presents May Concern: I, -- Harmon L.E. Westmoreland, SEND GREETING:

Whereas, I, the said Harmon L.E. Westmoreland, as in and by my certain promissory note in writing, of even date with these Presents, am well and truly indebted to Dan D. Davenport

in the full and just sum of Two thousand, Five Hundred and no/100 - - - - - dollars - to be paid in monthly instalments of one hundred dollars per month beginning February 1, 1956, and a like amount each month thereafter until principal and interest be paid in full: payments first applied to interest: then balance to principal:

with interest thereon from date hereof at the rate of SIX per centum per annum, to be computed and paid annually from date until 2-1-56; then included thereafter in monthly payments above, computed annually, until paid in full: all interest not paid when due to bear interest at same rate as principal: and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage: and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said Harmon L. E. Westmoreland, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Dan D. Davenport according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me, the said mortgagor, in hand well and truly paid by the said mortgagee

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

Dan D. Davenport, his heirs and assigns:-
That certain lot or parcel of land with all improvements thereon, in City of Greer, #285 School District, said County and State, on the East side of Trade Street and north side of Mayfield Street (formerly known as Daniel Avenue), and designated as lots Nos. 5, 6, 7, 8, 9, 10 on plat of D. D. Davenport Estate, by H. S. Brockman, Surveyor, August 9th, 1938, and together delineated as follows:
beginning at the inner edge of side-walk line on east side of said Trade Street, corner of Mayfield (formerly Daniel Ave) Street, and runs thence with said Mayfield Street, S 85-45 E three hundred ninety (390) feet to corner lot #11 on said Street line; thence N 4-15 E two hundred thirty-eight and seven-tenths (238.7) feet to iron pin on line of other property of Davenport Estate; thence therewith, S 80-10 W two hundred twenty-seven (227) feet to joint corner of lots 9, 8 and 4; thence S 86-14 W two hundred thirty-two and five-tenths (232.5) feet to inner line of side-walk on South Trade Street; thence therewith S 4-56 W one hundred eighty-one and three-tenths (181.3) feet to an angle in said street line; thence S 2-20 E eighteen and seven-tenths (18.7) feet to the beginning corner.

Also, all that that other lot of land with all improvements thereon, in said County and State, in City of Greer, Chic Springs Township,

For Satisfaction see R. C. M. Book 1027 Page 279

5 April 1956
Ollie Johnson
FOR GREENVILLE COUNTY, S. C.
2:36 P.M. BOOK 1027, P. 279